झारखण्ड
JSPCB

JHARKHAND STATE POLLUTION CONTROL BOARD
T.A.DIVISION BUILDING (GROUND FLOOR), H.E.C., DHURWA, RANCHI -834004
Phone.:0651-2400851/2400852/2400979/2401847,Fax-0651-2400850/138,
Website:www.jspcb.nic.in;e-mail:ranchijspcb@gmail.com

Advertisement No.:-

Date:

RECRUITMENT NOTICE

Applications are invited for appointment of the following posts purely on contractual basis for the project on "Strengthening of Laboratory" of Jharkhand State Pollution Control Board under "Namami Gange" programme for the period of one year extended maximum to the 2 years as per discretion of JSPCB. The project staffs shall be suitably deployed at laboratories located at Ranchi and Dumka regions of the Board. The project staffs shall be hired purely on contractual basis for NMCG project and will not guarantee any claim for employment by Jharkhand State Pollution Control Board.

Sl. No	Activities	Level of the staff	Number of Posts	Qualification	Job description	Emolument to be paid (Rs. In)	Age limit
1	Microbiological and Biological monitoring and analysis	Junior Reseach Fellow (JRF)	02	M.Sc. (Microbiology/Biotechnology/Environmental Science), NET/GATE qualified (Minimum 1 year experience)	Testing of TC,FC,FS & EC	37,000/- Per month + HRA as per Govt. rules	31 years
		Junior Lab Assistant (JLA)	02	B.Sc./B.tech (Botany/Zoology/Microbiology/Biotechnology/Environmental Science) (Minimum 1 year experience)	Reagent/ Media preparation, Analytical support	25,500/- Per month	30 years
		Lab Attendent (LA)	02	10th/12thand/or ITI (Minimum 1 year experience)	Cleaning in lab/Assistance	21,300/- Per month	25 years
2	Physico-chemical analysis	Junior Reseach Fellow (JRF)	06	M.Sc. (Biochemistry/Chemistry/Environmental Science) (Minimum 1 year experience)	Analysis of different parameters	37,000/- Per month + HRA as per Govt. rules	31 years
		Junior Lab Assistant (JLA)	03	B.Sc./B.tech (Biochemistry/Chemistry/Food science/Environmental Science) (Minimum 1 year experience)	Reagent preparation, Analytical support	25,500/- Per month	30 years
		Lab Attendent (LA)	04	10th/12thand/or ITI (Minimum 1 year experience)	Cleaning in lab/Assistance	21,300/- Per month	25 years
3	Fieldwork	Field Attendant	01	10th/12thand/or ITI (Minimum 1 year experience)	Field work and lab support	21,300/- Per month	28 years
4	Data management	MTS	01	Graduation and one year course In Computer/ B.Tech./B.sc in IT /Computer science (Minimum 1 year experience)	Data management	25,500/- Per month	28 years

(NOTE- Please visit www.jspcb.org.in for further details for applying for the above posts.)

Rajeev Lochan Bakshi
Member Secretary

General Instructions, Essential Information and Clarifications:

1. The candidates of only Indian Nationality can apply for these posts.
2. There is No Application Fee for applying to any post.
3. The Candidates must carry the original photo id proof which has been mentioned in the application, at the time of interview and document verification.
4. The Board reserves the right to post the selected candidates anywhere in the state.
5. Applicants are required to submit the self attested copies of certificates and supporting documents with the application form. However, the original of the same shall be produced at the time of documents verification.
6. After submitting the application, applicants are advised to visit the JSPCB website frequently for any update on the status of this Notice of recruitment.
7. Applicants are advised to ensure before applying, that they possess essential qualification and experience for the post.
8. Application once submitted cannot be altered / resubmitted, under any circumstances. Further, no request with respect to making changes in any data /particulars entered by the candidate in the Application will be entertained, once the application is submitted. Therefore, please keep all data / details ready before you start filling up the Application.
9. In case of any in advertent mistake in the process of selection which may be detected at any stage even after the issuance of appointment letter, JSPCB reserves the right to modify /withdraw / cancel any communication made to the Applicants.
10. Canvassing by a candidate in any form shall disqualify his/her candidature.
11. The Board reserves the right to:
    a. Withdraw the advertisement either partly or wholly at anytime without assigning any reason to this effect.
    b. Fill or not to fill up some or all the posts advertised for any reasons whatsoever
    c. Increase/decrease the number of posts without giving any reason.
    d. Any edition/deletion and changes in matter of terms and conditions given in this notification of recruitment.
12. Request for change of mailing address or e-mail address or Mobile No. during the process of recruitment will not be entertained under any circumstances. JSPCB will not be responsible for any loss of e-mail, loss of any communication due to wrong address provided by the candidates.
13. Any corrigendum/addendum pertaining to this advertisement, the same shall be published on JSPCB website only. Accordingly, all applicants in their own interests are advised to regularly visit JSPCB website i.e. www.jspcb.org.in. They should also regularly check their e-mail account for updates.
14. No TA/ DA and accommodation shall be provided for attending Interview.
15. In case of any dispute/ambiguity that may occur in the process of selection, the decision of the Competent Authority of JSPCB in all matters relating to eligibility, acceptance or rejection of applications, mode of selection, conduct of examination / interview will be final and no query or correspondence will be entertained in this connection from any applicant.
16. The personnel shall be appointed on a short-term contract basis initially for a period of 12 months. Based on his/her performance and requirement of his/her services, the contract can be further extended up to a maximum of 2 years or to the life of the project, whichever is earlier as per discretion of Jharkhand State Pollution Control Board, Ranchi.

17. Candidates who wish to apply for more than one post shall fill separate forms for each post.
18. The engagement of the personnel on short-term contract basis can be terminated at any time without assigning any reason. However, if a personnel is not willing to continue for whatsoever reasons may be, he/She may give minimum one month notice to the office.
19. The engagement of personnel would be on full time basis and the personnel could be required to work on holidays also, if needed for which no additional fees will be paid.
20. Application received in response to this advertisement will be shortlisted on the basis of educational qualification and work experience in relevant field. Only shortlisted candidates will be intimated for further process and the Board reserves the right to reject any or all applications without assigning any reason.
21. Computer knowledge is essential for all posts.
22. The commencement date and the last date for submission of applications are as under: -

Date of Commencement	18/07/2025
Last Date for Submission of Applications	31/07/2025

23. The candidates willing to apply for the above posts with desired qualification/experience may send their application in Performa enclosed as (Annexure - I) and submit duly filled application along with the copy of self attested certificates on or before 31/07/2025 by post to **'The Member Secretary, Jharkhand State Pollution Control Board, T.A. Division Building, Dhurwa, Ranchi – 834004**. The envelope to be marked as Application for the Post of "Name of Post" Activities wise as per advertisement, for which it has been applied.
24. Applications not filled properly / incomplete application / application received after last date i.e. 31/07/2025 will be summarily rejected.

(Rajeev Lochan Bakshi)
Member Secretary

(Please fill all the details in Capital/Block Letters)

ANNEXURE–I

Application for the Post of "Name of Post" Activities Wise

1.	Name of Candidate		Colour Photograph
2.	Advertisement No. and Date		
3.	Father's/Husband's Name		
4.	Date of Birth (in Christian Era)		
5.	Age in Years, Months and Days		
6.	Nationality		
7.	Whether Belongs to SC/ST/ OBC / UR / PwD / Ex. S. Man		
8.	ID Proof		
9.	Identification Mark		
10.	Present Postal Address with Pin code in Block Letters		
11.	Contact No.		
12.	Email ID		
13.	Address of the last office attended		

14. Brief Particulars of Service: -

S. No.	Name of the Post held	Department	From	To	Duties and Responsibilities
Total Experiencein Years/Months/ days					

15. Educational Qualification(10th Class onwards):-

S. No.	Name of Examination Passed	Year of Passing	Name of the Board/ University	% of Marks	Division	Subject / Discipline in Engineering or Science/ Other

16. Knowledge of Computer (Please Tick or Cross)

MS Word	
MS Power Point Presentation	
MS Excel	

17. Additional Information, if any, which you would like to mention in support of your suitability for the post. Enclose a separate sheet if the space is insufficient:

18. Declaration

I affirm that information given in this application is true and correct to the best of my knowledge. I also fully understand that if at any stage it is discovered that any attempt has been made by me to conceal willfully or misrepresent the fact(s), my candidature may summarily be rejected or employment terminated.

Place:
Date

Signature of Candidate